

BASIC DETAILS

15452--S V SHIKSHASHRAM SIRISBANI MAYURBHANJ OD

Dated : 27/09/2021

SCHOOL NAME	S V SHIKSHASHRAM SIRISBANI MAYURBHANJ OD	SCHOOL CODE	15452
ADDRESS	SWAMI VIVEKANANDA SHIKSHASHRAM,,AT - SHIKSHA VIHAR,,PO- SIRISBANI	AFFILIATION CODE	1530097
PRINCIPAL	MRS BINAPANI DASH	PRINCIPAL'S CONTACT NUMBER	7008158261
PRINCIPAL'S EMAIL ID	binadash99@gmail.com	PRINCIPAL'S RETIREMENT DATE	02/02/2028
SCHOOL'S CONTACT NUMBER	91-9437936638	SCHOOL'S EMAIL ID	principal.svs@yahoo.com
SCHOOL'S WEBSITE	www.svsschool.org.in	SCHOOL'S FAX NUMBER	255162
LANDMARK NEAR SCHOOL	Similipal National Reserve Forest	YEAR OF ESTABLISHMENT	2001
AFFILIATION VALIDITY	2006 TO 2024	AFFILIATION STATUS	REGULAR
NAME OF THE TRUST/SOCIETY/COMPANY REGISTERED WITH	SWAMI VIVEKANANDA SHIKSHASHRAM	REGISTRATION DATE	02/04/2005
SOCIETY REGISTRATION NUMBER	XXI-1860	REGISTRATION VALIDITY	PERMANENT REGISTRATION
NOC ISSUING AUTHORITY	govt. of Odisha	NOC ISSUING DATE	06/12/2018
NO OBJECTION CERTIFICATE	VIEW (PdfHandler.aspx? FileName=noc/15452.PDF)	NON PROPRIETARY CHARACTER AFFIDAVIT/NON PROFIT COMPANY AFFIDAVIT	VIEW (PdfHandler.aspx? FileName=affidavit/15452.PDF)
WHETHER SCHOOL IS RUNNING MORNING/ EVENING/ DOUBLE SHIFT?	Morning	CURRENTLY RUNNING CLASSES FROM	1
WHETHER OFFERED VOCATIONAL/SKILL SUBJECTS?	Yes	EXAMINATION CENTER NUMBER, IF ANY	0

FACULTY DETAILS

15452--S V SHIKSHASHRAM SIRISBANI MAYURBHANJ OD

Dated : 21/09/2021

TOTAL NUMBER OF TEACHERS (ALL CLASSES)	30	NUMBER OF PGTs	11
NUMBER OF TGTs	11	NUMBER OF PRTs	7
NUMBER OF PETs	1	OTHER NON-TEACHING STAFF	55
NUMBER OF MANDATORY TRAINING QUALIFIED TEACHERS	30	NUMBER OF TRAININGS ATTENDED BY FACULTY SINCE LAST YEAR	7
WHETHER SPECIAL EDUCATOR APPOINTED?	YES	WHETHER COUNSELLOR AND WELLNESS TEACHER APPOINTED?	YES
HAS MANDATORY TRAINING OF TEACHERS AS PER THE TRAINING POLICY (SECTION-16 OF AFFILIATION BYE-LAWS) (http://cbseaff.nic.in/cbse_aff/attachment/onlineservices/affiliation-Bye-Laws.pdf) BEEN COMPLETED?	YES	NUMBER OF NTTs	2

STUDENT DETAILS

15452--S V SHIKSHASHRAM SIRISBANI MAYURBHANJ OD

Dated : 22/09/2021

CLASS	TOTAL NUMBER OF SECTIONS	TOTAL PER CLASS INTAKE	TOTAL NUMBER OF STUDENTS
1	1	40	31
2	1	40	20
3	1	40	25
4	1	40	24
5	1	40	27
6	1	40	34
7	1	40	39
8	2	80	56
9	3	120	90
10	2	80	59
11	2	80	60
12	2	80	56

ACADEMIC DETAILS

15452--S V SHIKSHASHRAM SIRISBANI MAYURBHANJ OD

Dated : 04/03/2022

SUBJECTS OFFERED FOR CLASS 10	SUBJECTS OFFERED FOR CLASS 12
013---ODIA 041---MATHEMATICS 241---MATHEMATICS BASIC 002---HINDI COURSE-A 402---INFORMATION TECHNOLOGY 087---SOCIAL SCIENCE 184---ENGLISH LANG & LIT. 049---PAINTING 086---SCIENCE	301---ENGLISH CORE 001---ENGLISH ELECTIVE 041---MATHEMATICS 042---PHYSICS 043---CHEMISTRY 044---BIOLOGY 048---PHYSICAL EDUCATION 083---COMPUTER SCIENCE (NEW)

INFRASTRUCTURE DETAILS

15452--S V SHIKSHASHRAM SIRISBANI MAYURBHANJ OD

Dated : 27/09/2021

TOTAL NUMBER OF SITES OF SCHOOL	1	TOTAL NUMBER OF BUILDING BLOCKS	7
TOTAL AREA OF SCHOOL IN SQUARE METRES	8928	TOTAL NUMBER OF PLAYGROUNDS	2
TOTAL AREA OF PLAYGROUND IN SQUARE METRES	6728	TOTAL NUMBER OF ROOMS	45
TOTAL NUMBER OF SMALL-SIZED ROOMS	22	TOTAL NUMBER OF MEDIUM-SIZED ROOMS	19
TOTAL NUMBER OF LARGE-SIZED ROOMS	4	TOTAL NUMBER OF MALE REST ROOM	4
TOTAL NUMBER OF FEMALE REST ROOM	2	NUMBER OF GIRLS TOILET	20
NUMBER OF BOYS TOILET	20	NUMBER OF TOILETS FOR DIFFERENTLY ABLED PERSONS	1
NUMBER OF WASHROOMS FOR FEMALE STAFF	20	NUMBER OF WASHROOMS FOR MALE STAFF	3
TOTAL NUMBER OF LIBRARIES	1	NUMBER OF LABORATORIES	5
TOTAL NUMBER OF STUDENT CANTEENS	2	TOTAL NUMBER OF STAFF CANTEENS	4
NUMBER OF WATER PURIFIERS/ROs	6	NUMBER OF AUDITORIUMS	0
NUMBER OF LIFTS/ELEVATORS	0	NUMBER OF DIGITAL CLASSROOMS	12
DOES THE SCHOOL HAVE HOSTEL FACILITY	YES	DOES THE SCHOOL HAVE GUARDS EMPLOYED FOR SAFETY	YES
DOES THE SCHOOL HAVE FIRE EXTINGUISHERS	YES	DOES THE SCHOOL HAVE SPRINKLERS	NO
DOES THE SCHOOL HAVE CCTV CAMERAS INSTALLED?	YES	IS THE SCHOOL EXAMINATION CENTER OF CBSE?	NO

TOTAL NUMBER OF COMPUTERS IN ALL COMPUTER LAB	50	DOES THE SCHOOL HAVE WEB SERVERS	YES
DOES THE SCHOOL HAVE A BOUNDARY WALL?	YES	IS YOUR SCHOOL BARRIER FREE/ HAS RAMPS?	YES
DOES THE SCHOOL HAVE CLINIC FACILITY?	YES	DOES THE SCHOOL HAVE A STRONG ROOM?	NO
DOES THE SCHOOL HAVE A GYMNASIUM?	YES	IS YOUR SCHOOL WI-FI ENABLED?	NO
PROVISION OF WEB BASED LEARNING PROGRAMS?	YES	DOES THE SCHOOL HAVE FIRE ALARMS?	NO
DOES THE SCHOOL HAVE SPORTS FACILITY?	YES	DOES THE SCHOOL HAVE INDOOR GAMES FACILITY?	YES
DOES THE SCHOOL HAVE A SWIMMING POOL?	NO	DOES THE SCHOOL HAVE DANCE/MUSIC FACILITY?	YES
TOTAL NUMBER OF BUSES OWNED	1	TOTAL NUMBER OF BUSES HIRED	0
TOTAL NUMBER OF VANS/MATADORS	0	TOTAL NUMBER OF DRIVERS	1
NUMBER OF FEMALE ATTENDANTS FOR BUS DUTY	1	NUMBER OF ACTIVITY ROOMS	2
NAME OF TRANSPORT COORDINATOR	SHIVSANKAR PANDA	TRANSPORT COORDINATOR CONTACT	9438764544
BUILDING SAFETY CERTIFICATE	VIEW (PdfHandler.aspx? FileName=building/15452.PDF)	TRANSPORT SAFETY CERTIFICATE	VIEW (PdfHandler.aspx? FileName=transport/15452.PDF)
ARE THE HEALTH AND HYGIENE, TOILETS ON ALL FLOORS, SEPARATE TOILETS FOR STAFF, RAMPS, SIGNBOARDS, ETC. BEING MAINTAINED PROPERLY?	YES	IS THE SCHOOL INFRASTRUCTURE BEING USED FOR ANY COMMERCIAL ACTIVITY?	NO
OTHER DETAILS			
TOTAL BOOKS AVAILABLE IN THE SCHOOL LIBRARY	9000	PERIODICALS IN THE SCHOOL LIBRARY	7

DAILIES IN THE SCHOOL LIBRARY	4	REFERENCE BOOKS IN THE SCHOOL LIBRARY	5000
LIBRARY RESOURCES	500	DOES IT HAVE LIBRARY SOFTWARE	No
LIBRARY SIZE (IN SQ. METERS)	55.17	COMPUTER LAB SIZE (IN SQ. METERS)	55.17
COMPOSITE SCIENCE LAB SIZE (IN SQ. METERS)	55.17	CHEMISTRY LAB SIZE (IN SQ. METERS)	55.17
PHYSICS LAB SIZE (IN SQ. METERS)	55.17	HOW MANY ROOMS BETWEEN 400 to 500 SQ FT	15
DOES IT HAVE LIBRARY INTERNET	NO	TOTAL NUMBER OF LABORATORY	5
WHETHER SCHOOL HAS SINGLE CONTIGUOUS PLOT ?	Yes	SCHOOL SITE (TEMPORARY / PERMANENT)	PERMANENT
DISTANCE BETWEEN TWO SITES OF THE SCHOOL	10	PURPOSE FOR TWO SITES OF THE SCHOOL	no
BIOLOGY LAB SIZE (IN SQ. METERS)	55.17	MATHEMATICS LAB SIZE (IN SQ. METERS)	55.17
CERTIFYING THAT NO OTHER INSTITUTION (APART FROM SCHOOL) IS RUNNING IN THE CLAIMED LAND AREA	No	THE SCHOOL WILL NOT RUN ANY BRANCH IN THE PREVIOUS PLOT WITH SAME AFFILIATION NO	No
HOW MANY ROOMS LESS THAN 400 SQ FT	10	HOW MANY ROOMS GREATER THAN 500 SQ FT	15

LOCATION DETAILS

15452--S V SHIKSHASHRAM SIRISBANI MAYURBHANJ OD

Dated : 21/09/2021

NEAREST NATIONALISED BANK	BANK OF INDIA	DISTANCE OF BANK FROM SCHOOL IN KM	7
NEAREST BUS STATION	BARIPADA	DISTANCE OF BUS TERMINAL FROM SCHOOL IN KM	6
NEAREST RAILWAY STATION	BARIPADA	DISTANCE OF RAILWAY STATION FROM SCHOOL IN KM	8
NEAREST AIRPORT	BBSR	DISTANCE OF AIRPORT FROM SCHOOL IN KM	256
NEAREST HOSPITAL	DIST. HEAD QUARTER	DISTANCE OF HOSPITAL FROM SCHOOL IN KM	5
NEAREST POLICE STATION	BARIPADA SADAR	DISTANCE OF POLICE STATION FROM SCHOOL IN KM	8
NEAREST METRO STATION	KOLKATA	DISTANCE OF METRO FROM SCHOOL IN KM	250

CONTRIBUTION TOWARDS ENVIRONMENT PROTECTION

15452--S V SHIKSHASHRAM SIRISBANI MAYURBHANJ OD

Dated : 27/09/2021

WHETHER RAIN WATER HARVESTING HAS BEEN DONE IN THE CAMPUS?	NO	WHETHER ROOF WATER HARVESTING IS BEING UNDERTAKEN BY THE SCHOOL?	NO
WHETHER HARVESTED WATER IS RECYCLED FOR GARDENING, ETC?	NO	WHETHER SCHOOL ENSURES MAINTENANCE OF ALL WATER FAUCETS/PIPES ETC TO PREVENT ANY LEAKAGES?	YES
WHETHER SEGREGATION OF WASTE IS DONE AT SOURCE?	YES	WHETHER ORGANIC WASTE IS BEING RECYCLED?	YES
WHETHER WASTE PAPER IS RECYCLED?	NO	WHETHER SCHOOL IS MAKING EFFORTS TO REDUCE USE OF PAPER BY ADOPTING IT SOLUTIONS?	YES
WHETHER THERE IS PROPER DISPOSAL OF SOLID WASTE?	YES	WHETHER THERE IS A SYSTEM FOR DISPOSAL OF ELECTRONIC WASTE?	YES
WHETHER SCHOOL IS USING ENERGY SAVING AND ENERGY EFFICIENT ELECTRICAL EQUIPMENT?	YES	WHETHER PLANTATION/GARDENING HAS BEEN DONE IN AND AROUND CAMPUS?	YES
WHETHER DRIP IRRIGATION IS THE ONLY MEANS OF WATERING THE GARDEN?	NO	WHETHER SCHOOL IS USING SOLAR ENERGY?	YES
WHETHER WASTE WATER FROM RO PLANT FOR DRINKING WATER IS BEING HARVESTED/RECYCLED?	NO	WHETHER SCHOOL IS PROMOTING AWARENESS AMONGST CHILDREN AND PARENTS ON ENVIRONMENTAL CONSERVATION AND CLEANLINESS?	YES
WHETHER CHILDREN ARE BEING TAUGHT HOW TO AUDIT THE USE OF WATER AND WHETHER THEY ARE BEING ENCOURAGED TO TAKE IT UP AT HOME?	YES	WHETHER CHILDREN ARE TAKING UP WATER AUDITING AT SCHOOL?	YES
WHETHER ENVIRONMENTAL LITERACY IS PROMOTED THROUGH INTEGRATION IN ACADEMICS?	YES	WHETHER TREES HAVE BEEN PLANTED BY STUDENTS, IN SCHOOL AT HOME/IN NEIGHBOURHOOD IN THE CURRENT ACADEMIC YEAR?	YES
WHETHER CONSERVATION OF ENVIRONMENT IS PROMOTED?	YES	TOTAL TREES PLANTED? (BY STUDENTS AND TEACHERS)	300
TOTAL AMOUNT OF WATER CONSERVED (IN LITRES)? (BY STUDENTS AND TEACHERS)	10000	TARGET DATE FOR STOPPING USE OF POLYTHENE	12/30/2021

CHAIRMAN/PRESIDENT'S CORRESPONDENT DETAIL AND SMC

15452--S V SHIKSHASHRAM SIRISBANI MAYURBHANJ OD

Dated : 22/09/2021

CHAIRMAN/PRESIDENT'S/ CORRESPONDENT NAME	MR HRUDANANDA ACHARYA	CHAIRMAN/PRESIDENT'S/ CORRESPONDENT ADDRESS	TULSICHAURA, BARIPADA
CHAIRMAN/PRESIDENT'S/ CORRESPONDENT PHONE (OFFICE)	8763343405	CHAIRMAN/PRESIDENT'S/ CORRESPONDENT PHONE (RESIDENCE)	8763343405
SECRETARY NAME	MR AJAY KUMAR MISHRA	TOTAL MEMBERS	13
WHETHER THE SCHOOL MANAGING COMMITTEE HAS BEEN CONSTITUTED AS PER OF REQUIREMENTS OF AFFILIATION BYE-LAWS?	Yes		

SCHOOL WEBSITE INFORMATION

15452--S V SHIKSHASHRAM SIRISBANI MAYURBHANJ OD

Dated : 22/09/2021

URL OF SCHOOL WEBSITE	http://svsschool.org.in/	DETAILS OF CURRICULUM	Yes
SCHOOL MANAGING COMMITTEE INFORMATION	Yes	TRANSFER CERTIFICATE SAMPLE	Yes
NORMS FOLLOWED FOR FIXING FEE	Yes	SELF AFFIDAVIT OF SCHOOL	Yes
AFFILIATION STATUS (MIDDLE/SECONDARY/SENIOR SECONDARY)	Yes	DETAILS OF INFRASTRUCTURE	Yes
DETAILS OF TEACHERS INCLUDING QUALIFICATIONS	Yes	DETAILS OF TEACHERS TRAINING	Yes
THE NUMBER OF STUDENTS CLASS WISE	Yes	LIST OF BOOKS PRESCRIBED IN VARIOUS CLASSES	Yes
ANNUAL REPORT	Yes	SCHOOL CIRCULARS	Yes
POSTAL ADDRESS AND E-MAIL, TELEPHONE NOS. OF SCHOOL AND AUTHORITIES	Yes	AS PER THE SECTION (2.4.9) OF AFFILIATION BYE-LAWS, INFORMATION WITH REGARD TO FEES CHARGED FOR EACH CLASS	Yes
PERIOD OF AFFILIATION	Yes	ACADEMIC CALENDAR OF THE SCHOOL	Yes
AS PER THE SECTION (2.4.7 (B)) OF AFFILIATION BYE-LAWS, WRITTEN DECLARATION DULY SIGNED BY THE MANAGER AND THE PRINCIPAL TO THE EFFECT THAT THEY HAVE GONE THROUGH THE CONTENTS OF THE BOOKS PRESCRIBED BY THE SCHOOL AND OWN THE RESPONSIBILITY			Yes
ACADEMIC ACHIEVEMENTS; WRITE UP ON ALL EFFORTS MADE IN THE FIELD OF ENVIRONMENT EDUCATION, SPORTS ACHIEVEMENTS, INNOVATIONS, OVERALL RESULTS, PTA ACTIVITIES, IMPORTANT SMC DECISIONS BEEN ADDED IN ANNUAL REPORT OF THE SCHOOL			Yes

OTHER VITAL INFORMATION

15452--S V SHIKSHASHRAM SIRISBANI MAYURBHANJ OD

Dated : 27/09/2021

10th BOARD PASS PERCENTAGE (2014/2015/2016)	100/100/100	12th BOARD PASS PERCENTAGE (2014/2015/2016)	85/100/100
NAME OF WELLNESS/ACTIVITY TEACHER	YES	NAME OF GRIEVANCE/COMPLAINT REDRESSAL OFFICER	ISWAR CHANDRA SAHU
CONTACT NUMBER OF GRIEVANCE/COMPLAINT REDRESSAL OFFICER	9937810245	EMAIL ID OF GRIEVANCE/COMPLAINT REDRESSAL OFFICER	iswarsahu74@gmail.com
NAME OF HEAD OF SEXUAL HARASSMENT COMMITTEE	RUPALI KAR	CONTACT NUMBER OF HEAD OF SEXUAL HARASSMENT COMMITTEE	8895925128
EMAIL ID OF HEAD OF SEXUAL HARASSMENT COMMITTEE	rupalika@gmail.com	NAME OF CONTACT PERSON IN CASE OF EMERGENCY	SHIV SHNKAR PANDA
CONTACT NUMBER OF CONTACT PERSON IN CASE OF EMERGENCY	9438764544	EMAIL ID OF CONTACT PERSON IN CASE OF EMERGENCY	sivasankarpanda7@gmail.com
TOTAL NUMBER OF DOCTORS IN SCHOOL CLINIC	1	TOTAL NUMBER OF NURSES IN SCHOOL CLINIC	2
TOTAL NUMBER OF BEDS IN SCHOOL CLINIC	10	LEVEL OF INVOLVEMENT OF SCHOOL IN CBSE ACTIVITIES	ACTIVE
DO THE TEACHERS GET PROPER GRADE LIKE PGT/TGT AS PER THE CLASSES THEY ARE ENTITLED TO TEACH?	YES	DO THE TEACHERS AND STAFF GET THEIR SALARY WITHIN FIRST WEEK OF THE MONTH?	YES
DOES THE SCHOOL HAVE EPF FACILITY FOR STAFF	YES	EPF REGISTRATION NUMBER	ORKJR0012372000
MODE OF SALARY PAYMENT	bankpayment	NAME OF BANK WITH SALARY ACCOUNT	BANK OF INDIA
ARE THE SCHOOL ACCOUNTS AUDITED REGULARLY?	YES	PARENT TEACHERS ASSOCIATION AS PER NORMS	YES
ACADEMIC SESSION	APRIL TO MARCH	VACATION PERIOD	MAY TO JUNE
AUDITED BALANCE SHEET OF SCHOOL	VIEW (PdfHandler.aspx? FileName=balance/15452.pdf)	STAFF STATEMENT OF SCHOOL	VIEW (PdfHandler.aspx? FileName=staff/15452.pdf)

INCOME AND EXPENDITURE STATEMENT	VIEW (PdfHandler.aspx? FileName=income/15452.pdf)	ACADEMIC CALENDAR OF SCHOOL	VIEW (PdfHandler.aspx? FileName=academic/15452.pdf)
AVAILABILITY OF STAFF WITH KNOWLEDGE OF SOFTWARE/SCANNING/GEO TAGGING/INTERNET?	YES	WHETHER SUFFICIENT GUARDS EMPLOYED FOR SAFETY?	YES
BEST PRACTICES OF SCHOOL			
Best Practices 1. Everyday Yoga for Hostel Students 2. Everyday Meditation & Chanting 3. Weekly Hawan for all Class . Its an eco friendly school. vegetable garden, flower garden, spices garden are made by students.			

OTHER INFORMATION

MANDATORY ART EDUCATION FROM CLASS 1 TO 10 -TWO PERIOD A DAY	YES	WHETHER SELECTION OF TEXTBOOKS FOR ALL GRADES ARE AS PER NORMS ((SECTION-2.4.7 (A) OF AFFILIATION BYE-LAWS) (http://cbseaff.nic.in/cbse_aff/attachment/onlineservices/affiliation-Bye-Laws.pdf))?	YES
WHETHER LIST OF PRESCRIBED BOOKS ARE PUBLISHED ON SCHOOL WEBSITE WITH WRITTEN DECLARATION AS PER (SECTION-2.4.7 (B) OF AFFILIATION BYE-LAWS) (http://cbseaff.nic.in/cbse_aff/attachment/onlineservices/affiliation-Bye-Laws.pdf)?	NO	WHETHER INFORMATION AS PER PARA (2.4.9 OF AFFILIATION BYE-LAWS) (http://cbseaff.nic.in/cbse_aff/attachment/onlineservices/affiliation-Bye-Laws.pdf) PUBLISHED ON THE SCHOOL WEBSITE ?	YES
WHETHER ALL GUIDELINES RELATED TO POCSO ACT COMPLIED WITH AS PER (SECTION-14.25 OF AFFILIATION BYE-LAWS) (http://cbseaff.nic.in/cbse_aff/attachment/onlineservices/affiliation-Bye-Laws.pdf)?	YES	WHETHER ANNUAL REPORT CONTAINS INFORMATION AS PER (SECTION-14.5 OF AFFILIATION BYE-LAWS) (http://cbseaff.nic.in/cbse_aff/attachment/onlineservices/affiliation-Bye-Laws.pdf)?	YES
WHETHER DISABLED STUDENTS FACILITATED AS PER (SECTION-14.15 OF AFFILIATION BYE-LAWS) (http://cbseaff.nic.in/cbse_aff/attachment/onlineservices/affiliation-Bye-Laws.pdf)?	YES	WHETHER IN-SERVICE TRAINING ORGANISED AS PER (SECTION-16 OF AFFILIATION BYE-LAWS) (http://cbseaff.nic.in/cbse_aff/attachment/onlineservices/affiliation-Bye-Laws.pdf)?	YES
WHETHER ANNUAL HEALTH CHECK-UP OF STUDENTS DONE AND THEIR RECORDS MAINTAINED ?	YES	NUMBER OF TEACHERS IN SCHOOL WHO DOWNLOADED CBSE SHIKSHA VANI	20

PEDAGOGICAL PLAN

ADOPTION OF EXPERIENTIAL LEARNING PEDAGOGY -IN WHICH GRADES	I,II,III,IV,V,VI,VII,VIII,IX,X,XI,XII	WHETHER ANNUAL PEDAGOGICAL PLANS PREPARED, SUBMITTED AND IMPLEMENTATED ?	YES
NUMBER OF TEACHERS TRAINED ON THE ANNUAL THEME OF CBSE - EXPERIMENTAL LEARNING AND INNOVATIVE PEDAGOGY	24		

FEE STRUCTURE OF SCHOOL

15452--S V SHIKHASHRAM SIRISBANI MAYURBHANJ OD

CLASS	ADMISSION FEE (in Rupees)	TUITION FEE (in Rupees)	YEARLY DEVELOPMENT CHARGES (in Rupees)	ANNUAL/MONTHLY OTHER CHARGES FOR OTHER FACILITIES (in Rupees)
PRIMARY	15000	1100	5600	00
MIDDLE	22000	1600	7000	00
SECONDARY	26000	2250	8000	00
SENIOR SECONDARY	35000	3000	10000	00

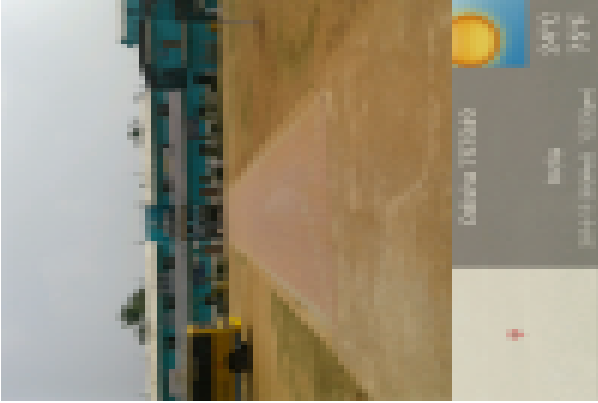
PHOTO OF SCHOOL

15452--S V SHIKHASHRAM SIRISBANI MAYURBHANJ OD

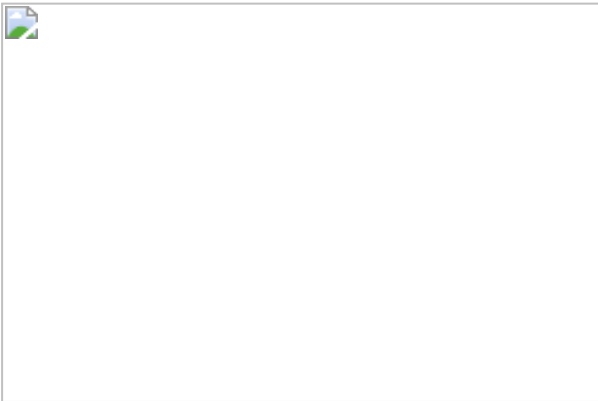
SCHOOL PHOTOS

Dated :

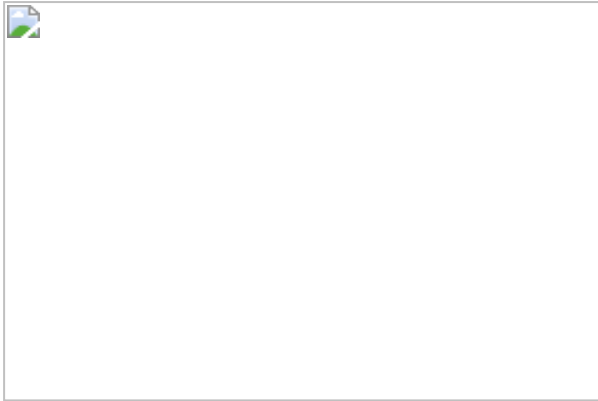
GEO-TAGGED PHOTO



PLAYGROUND PHOTO



LIBRARY PHOTO



SCIENCE LAB PHOTO



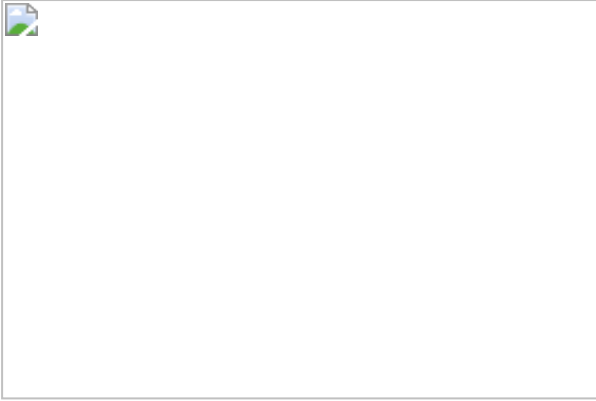
VIDEO

PHYSICS LAB PHOTO

CHEMISTRY LAB PHOTO

BIOLOGY LAB PHOTO



TOILET PHOTO

ADDITIONAL INFORMATION**15452--S V SHIKSHASHRAM SIRISBANI MAYURBHANJ OD****Dated : 17/09/2020**

U-DISE CODE	21072009951
SCHOOL LOCATED IN RURAL OR URBAN AREA	RURAL
HABITATION NAME/MOHALLA	Sirisbani
VILLAGE NAME (FOR RURAL)/WARD NUMBER (FOR URBAN)	Sirisbani
VILLAGE PANCHAYAT NAME (FOR RURAL)	Sirisbani
PIN CODE	757049
CLUSTER RESOURCE CENTER NAME	Shamakhunta
CD BLOCK MANDAL/TALUKA NAME	Shamakhunta
EDUCATIONAL ZONE/MANDAL/TALUKA NAME	Shamakhunta
ASSEMBLY CONSTITUENCY	BANGRIPOSI
MUNICIPALITY	Baripada
IS THIS SCHOOL APPROACHABLE BY ALL WEATHER ROAD	YES

IS THIS A SPECIAL SCHOOL FOR CWSN	NO
IS THIS A SHIFT SCHOOL	NO
IS THIS A RESIDENTIAL SCHOOL	YES
TYPE OF RESIDENTIAL SCHOOL	PRIVATE
IS THIS A RELIGIOUS MINORITY SCHOOL	NO
TYPE OF RELIGIOUS MINORITY SCHOOL	OTHERS
NUMBER OF ACADEMIC INSPECTIONS DURING LAST ACADEMIC YEAR	2
NUMBER OF VISITS BY CRC COORDINATOR DURING LAST ACADEMIC YEAR	6
NUMBER OF VISITS BY BLOCK LEVEL OFFICER DURING LAST ACADEMIC YEAR	2

SCHOOL PARTICULARS FOR ELEMENTARY SCHOOLS ONLY

15452--S V SHIKSHASHRAM SIRISBANI MAYURBHANJ OD

NUMBER OF INSTRUCTIONAL DAYS DURING LAST ACADEMIC YEAR

Dated : 17/09/2020
232

SCHOOL HOURS FOR CHILDREN PER DAY (CURRENT YEAR)

6

SCHOOL HOURS FOR TEACHERS PER DAY (CURRENT YEAR)

7

ARE PUPIL CUMULATIVE RECORDS BEING MAINTAINED?

YES

ARE PUPIL CUMULATIVE RECORDS SHARED WITH PARENTS?

YES

NUMBER OF STUDENTS PROVIDED IN SPECIAL TRAINING (CURRENT YEAR)

200

NUMBER OF STUDENTS ENROLLED IN SPECIAL TRAINING (PREVIOUS YEAR)

180

NUMBER OF STUDENTS COMPLETED SPECIAL TRAINING (PREVIOUS YEAR)

150

HAS SCHOOL MANAGEMENT COMMITTEE (SMC) BEEN CONSTITUTED?

YES

LANGUAGES TAUGHT AT PRIMARY STAGE: MENTION THE NAME OF LANGUAGE OPTIONAL

ENGLISH

IS ANGANWADI CENTRE IN OR ADJACENT TO SCHOOL? OPTIONAL

NO

NUMBER OF MEETINGS HELD BY SMC DURING LAST ACADEMIC YEAR

4

WHETHER SMC PREPARE THE SCHOOL DEVELOPMENT PLAN

YES

WHETHER SEPARATE BANK ACCOUNT FOR SMC NO IF YES, PROVIDE THESE DETAILS

BANK NAME

ACCOUNT HOLDER'S NAME

BANK ACCOUNT NUMBER

IFSC CODE

WHEN WAS THE TEXTBOOK RECEIVED FOR CURRENT YEAR?

NOT RECEIVED

WHETHER COMPLETE SET OF FREE TEXT BOOKS FOR TEACHERS LEARNING EQUIPMENT (TLE) RECEIVED?

NO

WHETHER TLE RECEIVED FOR EACH GRADE?

NO

WHETHER PLAY MATERIAL GAMES AND SPORTS MATERIAL AVAILABLE FOR EACH GRADE?

YES

ARE THE MAJORITY OF PUPILS TAUGHT THROUGH THEIR MOTHER TONGUE AT PRIMARY STAGE? OPTIONAL

YES

SCHOOL PARTICULARS FOR SECONDARY AND HIGHER SECONDARY SCHOOLS ONLY

15452--S V SHIKSHASHRAM SIRISBANI MAYURBHANJ OD

NUMBER OF INSTRUCTIONAL DAYS DURING LAST ACADEMIC YEAR

232

Dated : 17/09/2020

SCHOOL HOURS FOR CHILDREN PER DAY (CURRENT YEAR)

6

SCHOOL HOURS FOR TEACHERS PER DAY (CURRENT YEAR)

7

ARE SCHOOL MANAGEMENT COMMITTEE (SMC) AND SCHOOL MANAGEMENT DEVELOPMENT COMMITTEE (SMDC) SAME? YES

PHYSICAL FACILITIES AND EQUIPMENTS

15452--S V SHIKSHASHRAM SIRISBANI MAYURBHANJ OD

Dated : 17/09/2020

NUMBER OF CLASSROOMS BY CONDITION

PUCCA	PARTIALLY PUCCA	KUCHCHA	TENT
35	0	0	0
No	No	No	No
No	No	No	No

IS LAND AVAILABLE FOR EXPANSION OF SCHOOL ACTIVITIES?

YES

IS SEPARATE ROOM AVAILABLE FOR PRINCIPAL/HEAD TEACHER?

YES

IS SEPARATE ROOM AVAILABLE FOR VICE PRINCIPAL/ASSISTANT HEAD TEACHER?

YES

IS SEPARATE ROOM AVAILABLE FOR CRAFTS/CO CURRICULAR ACTIVITIES?

YES

IS STAFF QUARTERS AVAILABLE?

YES

IS HAND WASHING FACILITY AVAILABLE NEAR TOILET/URINALS ?

YES

IS ELECTRICITY CONNECTION AVAILABLE?

YES

IS AUDIO/VISUAL/PUBLIC ADDRESS SYSTEM AVAILABLE?

YES

IS LCD PROJECTOR AVAILABLE?

YES

NUMBER OF AVAILABLE PRINTERS

5

SPEED OF AVAILABLE PRINTERS

40-60 PPM

NUMBER OF PHOTOCOPIERS AVAILABLE

3

IS LEASE LINE AVAILABLE?

NO

SPEED OF LEASE LINE (IF AVAILABLE)

0

3	0	0	0	0	0	0	0	0
4	0	0	0	0	0	0	0	0
5	0	0	0	0	0	0	0	0
6	0	0	0	0	0	0	0	0
7	0	0	0	0	0	0	0	0
8	0	0	0	0	0	0	0	0
9	0	0	0	0	0	0	0	0
10	0	0	0	0	0	0	0	0
11	0	0	0	0	0	0	0	0
12	0	0	0	0	0	0	0	0

MID DAY MEAL INFORMATION (Only for Government and Aided Schools)

15452--S V SHIKSHASHRAM SIRISBANI MAYURBHANJ OD

Dated : 12/10/2020

STATUS OF KITCHEN SHED (If meal prepared in school)	AVAILABLE	SOURCE OF MDM (If meal not prepared in school)	OTHERS
--	-----------	---	--------

SPORTS INFORMATION

15452--S V SHIKSHASHRAM SIRISBANI MAYURBHANJ OD

Dated : 12/10/2020

- AEROBICS
 ATHLETICS
 BASKETBALL
 CHESS
 FOOTBALL
 HANDBALL
 JUDO
 KHO KHO
 SWIMMING
 TABLE TENNIS
 VOLLEYBALL
 ARCHERY
 BADMINTON
 BOXING
 CRICKET
 GYMNASTICS
 HOCKEY
 KABADDI
 SHOOTING
 TAEKWONDO
 TENNIS
 YOGA

DOES THE SCHOOL HAVE A MANDATORY SPORTS/GAMES PERIOD FROM CLASS 1 TO 12 EVERY DAY ? YES

FACILITY INFORMATION

15452--S V SHIKSHASHRAM SIRISBANI MAYURBHANJ OD

FACILITY PROVIDED TO PRIMARY STUDENTS

Dated : 12/10/2020

FACILITY	GENERAL	SC	ST	OBC	MUSLIM MINORITY
FREE TEXT BOOKS	0	0	0	0	0
FREE UNIFORMS	0	0	0	0	0
STATE DEFINED INCENTIVES	0	0	0	0	0

FACILITY PROVIDED TO UPPER PRIMARY STUDENTS

FACILITY	GENERAL	SC	ST	OBC	MUSLIM MINORITY
FREE TEXT BOOKS	0	0	0	0	0
FREE UNIFORMS	0	0	0	0	0
STATE DEFINED INCENTIVES	0	0	0	0	0

FACILITY PROVIDED TO CWSN STUDENTS

FACILITY	ELEMENTARY	SECONDARY	HIGHER SECONDARY
BRAILL BOOKS/KITS	0	0	0
LOW VISION KIT	0	0	0
BRACES	0	0	0
CRUTCHES	0	0	0
WHEEL CHAIRS	0	0	0
CALIPERS	0	0	0
TRI CYCLES	0	0	0

